



Association of Pharmacy Technicians UK (APTUK)  
The Professional Leadership Body for Pharmacy Technicians

**Branch Day Event  
11 April 2017**

# **APTUK Annual Professional Conference and Exhibition 2017**

# APTUK ANNUAL PROFESSIONAL CONFERENCE & EXHIBITION 2017

- Sunday 02 July and Monday 03 July 2017
- Hilton Hotel, Cardiff



  
**APTUK  
ANNUAL  
PROFESSIONAL  
CONFERENCE  
& EXHIBITION**

**2-3 JULY 2017**  
HILTON HOTEL, CARDIFF, WALES

**APTUK ARE EXCITED TO ANNOUNCE THAT IN 2017 WE WILL BE COMING TO CARDIFF!**

For the first time in over 10 years' the 2017 conference will be hosted in the centrally located Hilton Hotel, offering fantastic views of the famous castle in the heart of this bustling city.

So, put the date in your diary and plan to join 200 of your colleagues and peers, to network, debate, exchange and share ideas, as well as learn from some leading experts and policy makers.

**INVITED SPEAKERS INCLUDE:**

Suzanne Scott-Thomas,  
Chair, Welsh Pharmacy Board, Wales

Martin Arthurbury,  
President, Royal Pharmacy Society, England

Dr John MacAuliffe,  
Chair, Scottish Pharmacy Board, Scotland

Duncan Rudkin, GPhC

**CALL FOR PAPERS**

The Conference secretariat are looking for speakers that are interested in presenting their papers at the conference. The papers should be submitted by the deadline of 15th June 2017. For more information please contact the secretariat for details on how to submit.

**TOPICS TO BE COVERED INCLUDE:**

- 7-day working
- NHS digital
- Error reporting
- Diabetes
- Paediatrics
- Pharmacy Technicians in the GP Practice

Any questions? Please call our conference secretariat on 020 3725 5840 or email [aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk)

# BURSARIES

- A bursary place includes:
  - ✓ all presentations
  - ✓ accommodation for one night
  - ✓ the awards dinner including all complimentary food and drink



# BURSARIES – MEMBER APPLICATIONS

- 200 word statement judged by 3 National Officers
  - Demonstration of passion for their career (5 marks)
  - Explains how the APTUK Annual Professional Conference and Exhibition would be of benefit to them and their team or branch (5 marks)
  - Have they entered/planning to enter one of the awards for this years' conference (Katherine Miles poster awards/AAH or Branch of the year award) (5 marks)
  - How will they plan to share their experiences from attending APTUK Annual Professional Conference and Exhibition (5 marks)
- Applications emailed to [aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk) by **24 April 2017**

# BURSARIES – BRANCH APPLICATIONS

- Presentation at branch meeting judged by members
  - Demonstration of passion for their career (5 marks)
  - Explains how the APTUK Annual Professional Conference and Exhibition would be of benefit to them and their team or branch (5 marks)
  - Have they entered/planning to enter one of the awards for this years' conference (Katherine Miles poster awards/AAH or Branch of the year award) (5 marks)
  - How will they plan to share their experiences from attending APTUK Annual Professional Conference and Exhibition (5 marks)
- Nominations emailed to  
**[aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk) by 24 April 2017**

# PHARMACY TECHNICIAN OF THE YEAR AWARD

- Sponsored by AAH
- 4 categories
  - ✓ Outstanding Contribution
  - ✓ Leadership
  - ✓ Innovation
  - ✓ Patient Safety



# PHARMACY TECHNICIAN OF THE YEAR AWARD

- Nominations via email to [aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk) by **24 April 2017**
- Each Award includes
  - Title 'APTUK/AAH Pharmacy Technician of the Year' within their category
  - An engraved glass trophy
  - An education bursary to the value of £300 (Specific terms and conditions will apply to the education bursary)
  - A place at the next APTUK Annual Professional Conference and Exhibition (travel expenses are not included)

# PRE-REGISTRATION TRAINEE PHARMACY TECHNICIAN OF THE YEAR AWARD



- Sponsored by AAH
- Nominations via email to **[aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk)** by **24 April 2017**
- Each Award includes
  - Title 'APTUK/AAH Pre-registration Trainee Pharmacy Technician of the Year'
  - An engraved glass trophy
  - A place at the next APTUK Annual Professional Conference and Exhibition (travel expenses are not included)



# KATHERINE MILES POSTER AWARDS



- Sponsored by Helapet
- Abstracts via email to [aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk) by **24 April 2017**
- Each Award includes
  - A Framed certificate
  - An Education Bursary to the value of £250 (Specific terms and conditions will apply to the Education Bursary)

# BRANCH OF THE YEAR AWARD



- Sponsored by AAH
- Submission of branch report via email to [aptuk@profileproductions.co.uk](mailto:aptuk@profileproductions.co.uk) by **24 April 2017**
- Each Award includes
  - Title 'APTUK/AAH Branch of the Year'
  - An engraved glass trophy
  - £200 winnings